

HAJJ

THE PILGRIMAGE



Islamic Outreach - ABIM

47 LEBUH ACHEH, 10200 GEORGETOWN, PULAU PINANG

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The 5 pillars of Islam

1. *Syhadah* :

I bear witness that there no God except Allah and I bear witness that Muhammad is the messenger of Allah

2. Solat 5 times a day

3. Pay *zakat*

4. Fasting in Ramadan

5. ***Hajj*** pilgrimage to Baitullah in Makkah



Performing the Hajj Pilgrimage

- The journey to Baitullah (the House of Allah) in the month Hajj to perform **tawaf** (circambulation around the Ka'abah), **sai'e** (jog between Safa and Marwa) and **wukuf** (gather and stay) at Arafah according to its principles and conditions
- Obligatory for all able Muslim men and women



Conditions

- Muslim
- Mature
- Sound mind
- Free
- Able and affordable (healthy, means of transport, adequate expenses, safe passage)
- Women – permitted, chaperoned by *mahram*



Preparations and Readiness

- Knowledge, practice, the heart and spirituality
- Adequate expenses
- Physically healthy
- Safe passage and travel



Al Qur'an

*And complete the Hajj or Umrah in the service of Allah
(Al-Baqara, 2:196)*

- *And Pilgrimage to the House is incumbent upon men for the sake of Allah, (upon) every one who is able to undertake the journey to it; and whoever disbelieves, then surely Allah is Self-sufficient, above any need of the worlds. (Aali-Imran, 3:97)*
- *and make a proclamation of Hajj (Pilgrimage) to mankind: they will come to you on foot and on lean camels from every distant quarter (Al Hajj: 27)*



Hadith of Prophet Muhammad ﷺ :

- *Whoever performs Hajj and does not commit any obscenity or transgression will return [free from sins] as he was on the day his mother gave birth to him.*
- *Hajj mabroor is better than the world and its contents. The reward for Hajj mabroor is Paradise.*
- *The best jihad for you [women] is Hajj mabroor (accepted Hajj).*

القرآن الكريم
مكتبة

The accepted hajj has no other
reward, except Paradise.

Meaning of Prophet Muhammad ﷺ hadith [related by Bukhari]

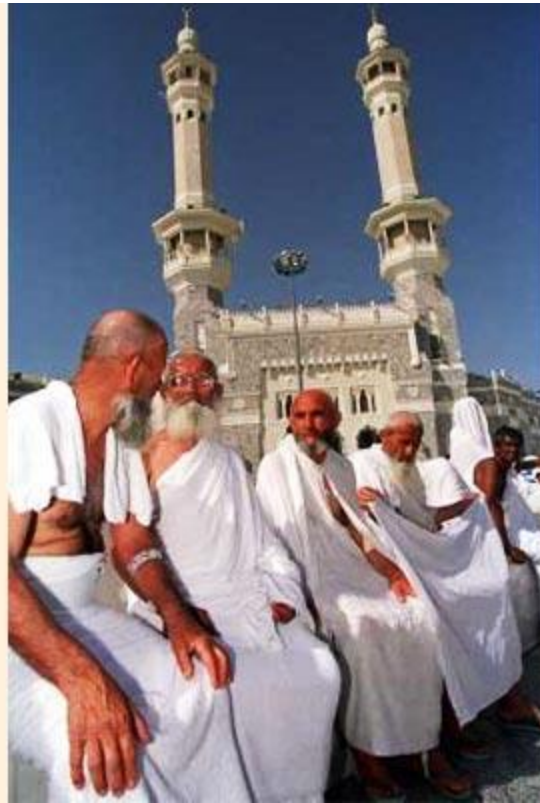


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The Call of Hajj





The Call of Hajj

People come by many means





Hajj Rukun – Obligatory (failure would render Hajj invalid)

- Niat *Ihram* (make intention to undertake ihram and observe its prohibitions)
- *Wukuf* di Arafah – (being at Arafah with the intent to worship)
- *Tawaf* – Circambulation of Ka'abah 7 times
- *Sai'e* – Moving back and forth between Safa and Marwa 7 times
- *Tahallul* – shave or cut hair on the head

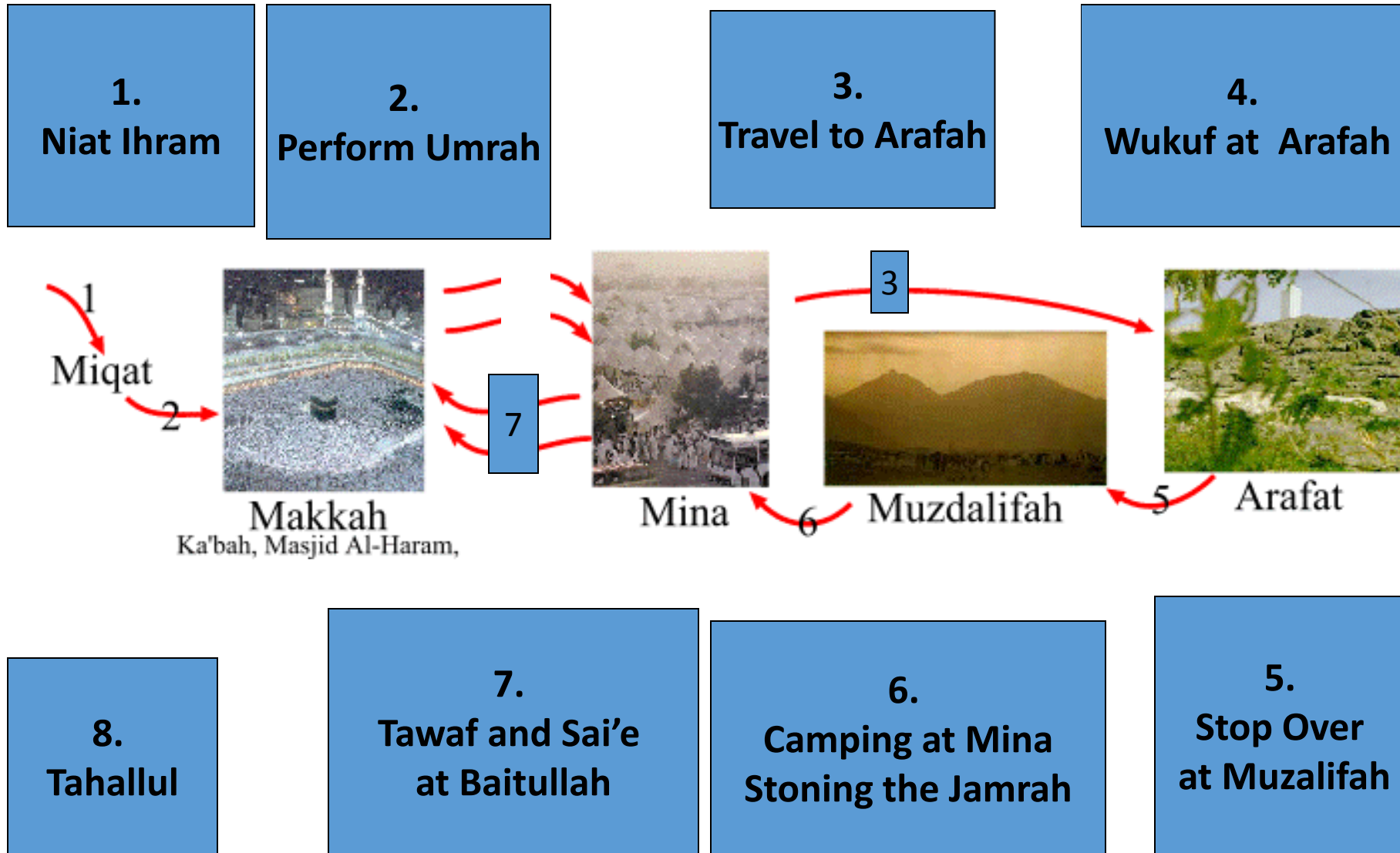
Hajj Wajib — failure to perform will have to pay penalties (*dam*)

- Niat (make intention) dan *ihram* at the *Miqat* (*proper and designated place before the limits to the city*)
- Travel and a brief stopover at Mudzalifah for the night
- Camping and spending the nights in Mina
- Casting stones at the Jamrah – symbolising the rejection and crushing of Satan
- *Tahallul* – a shave or a haircut before disengaging most of the conditions of the *ihram*
- Abstain from matters forbidden during *hajj/ ihram*

Hajj is a jihad, striving effort



Typical Hajj Procedure



Niat - intention

- I perform *hajj* and undertake ihram for the sake of Allah
- I perform *umrah** and undertake ihram for the sake of Allah
- Niat at the place and the time (*miqat*)

*umrah is the lesser pilgrimage but is obligatory

The Dress of Ihram

- Men in pilgrimage shall wear the *ihram* – two pieces of unsown cloth worn as a wrap around and shall not wear any head covering
- Women shall dress to cover all *aurat* – the typical Muslim dress for chaste and modesty.





Wuquf at Arafah

- All pilgrims gather at Arafah
- Staying and gathering within the designated time at Arafah



Wuquf di Arafah



Jabal Rahmah

Stopover at Muzalifah

- Night brief stopover at Muzalifah at designated time
- Gather and pick up stones to cast at Jamrah



Muzalifah



Stoning the Jamrah at Mina

- Cast 7 small stones at the the *Jamrah*
- *Jamrah Aqabah*
- *Jamrah Ula*
- *Jamrah Wusta*







Tahallul Awal – enables to remove the dress of the ihram and back to wearing normal

- After the first stoning of jamrah aqabah
- Shave or cut not less than 3 strands of hair
- Disengage from all prohibitions of ihram except getting married and all acts of marriage



Camping at Mina

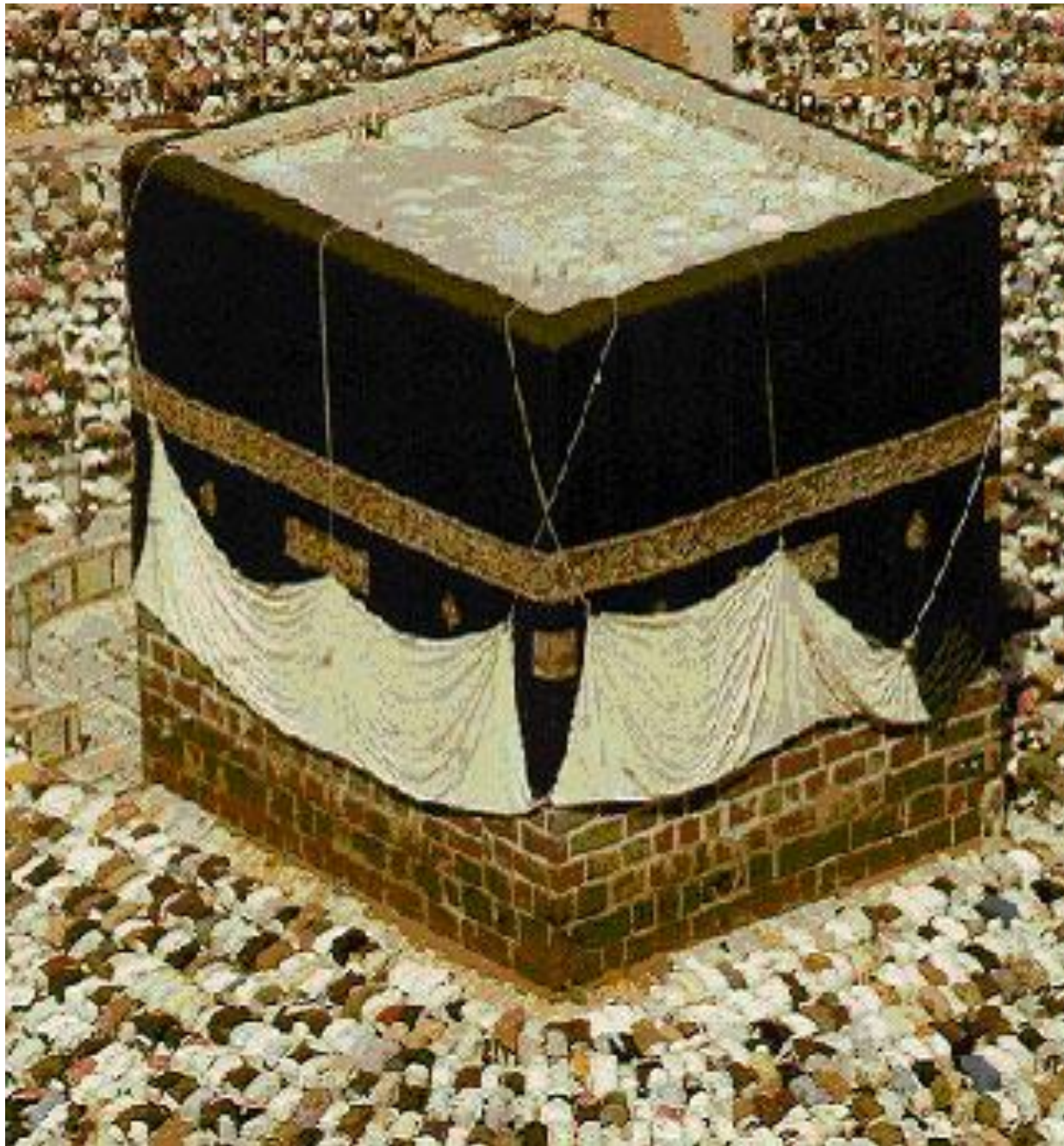


Back to Makkah

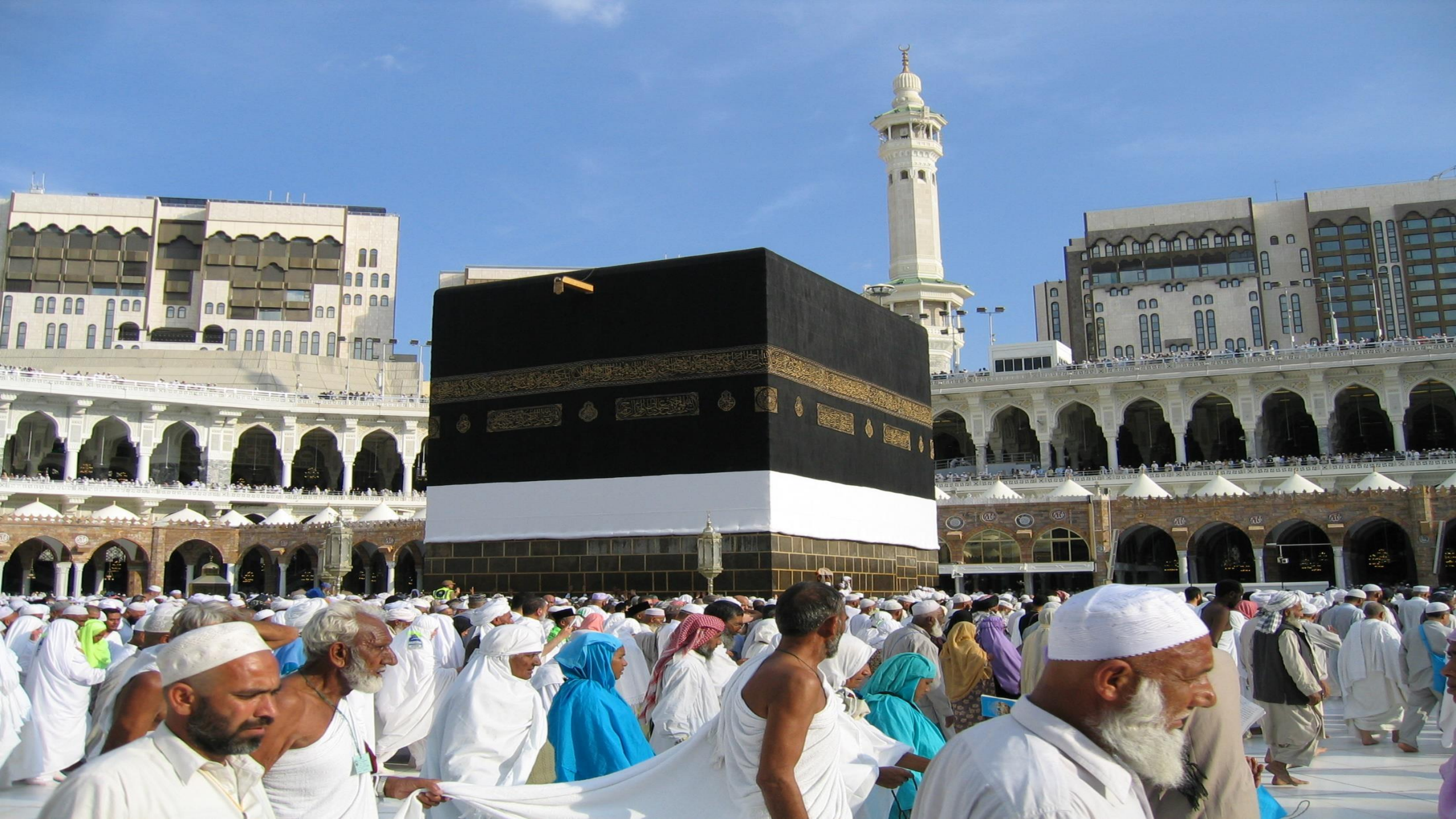


Masjid al Haram



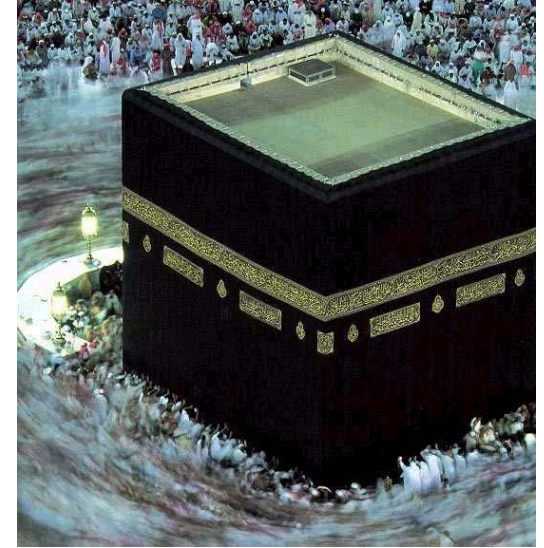


Ka'abah

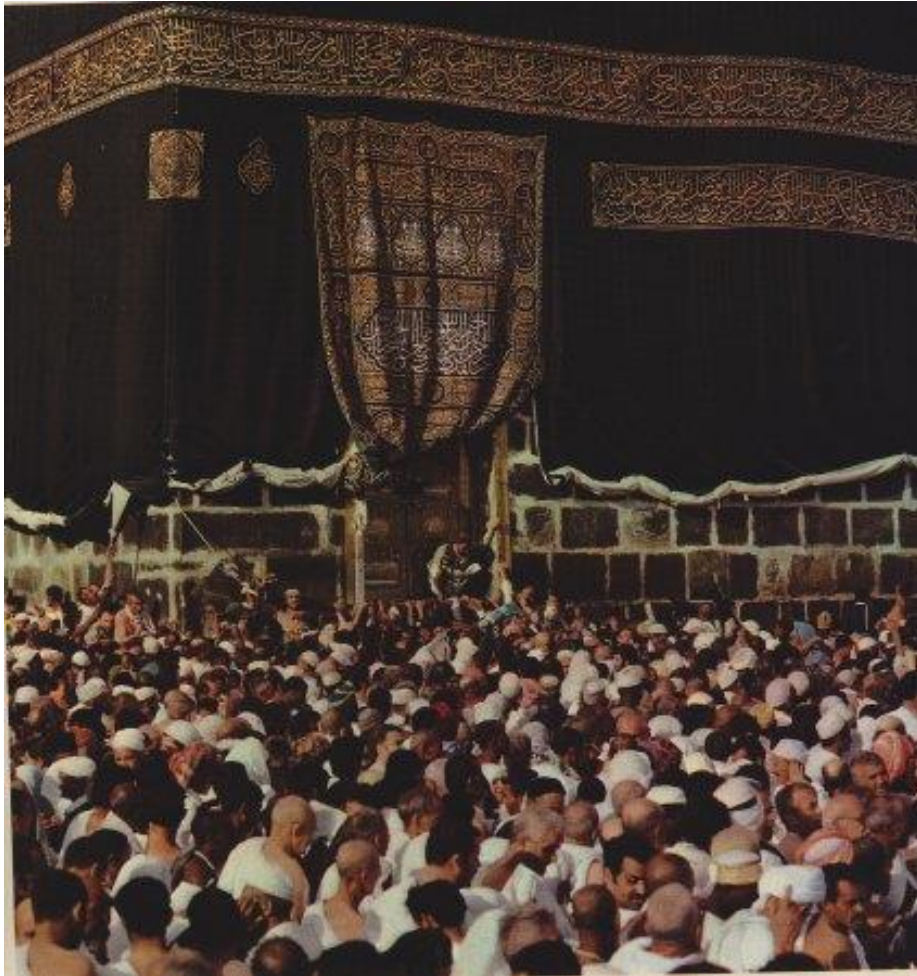


Tawaf at Ka'abah

- Circambulating the Ka'abah 7 times
- In a pure state of ablution (*wudu'*)
- Starting and ending at the in line with the corner of *Hajar al Aswad* (the Black Stone)



Tawaf



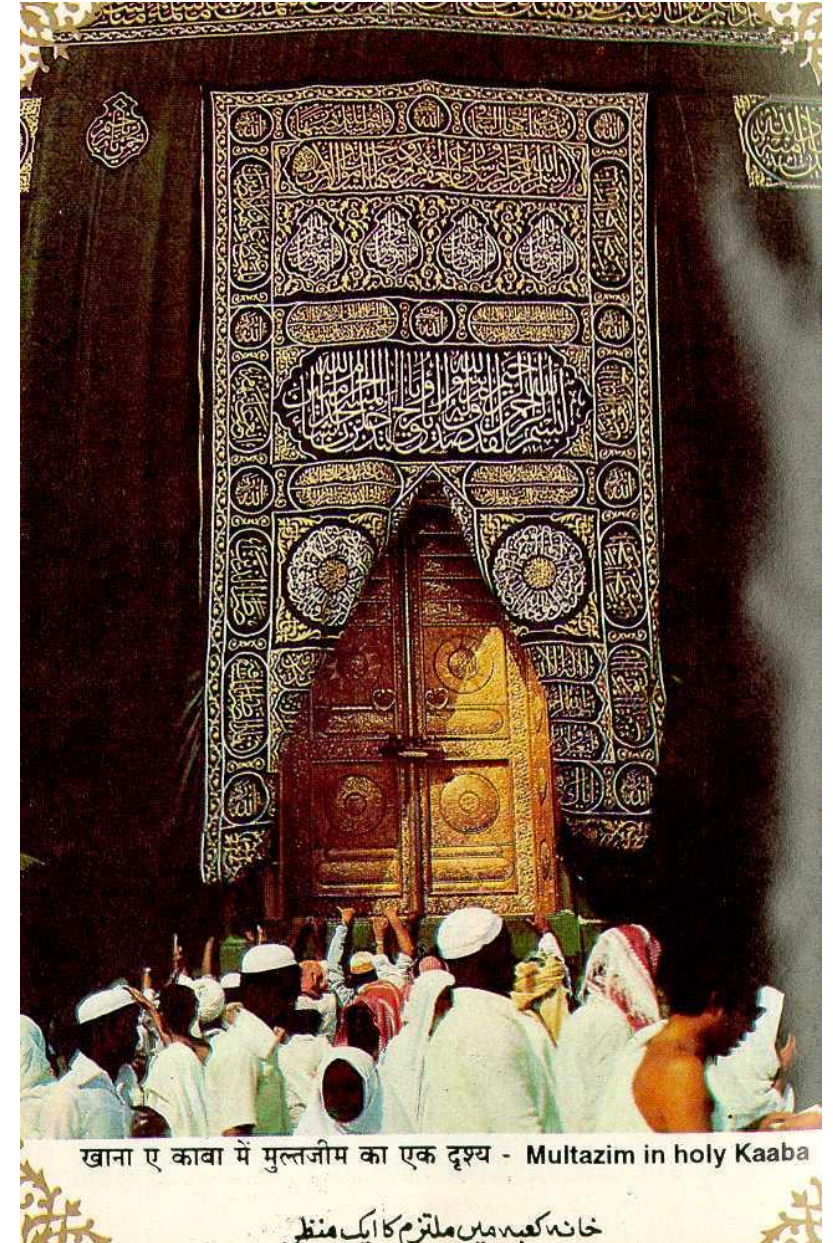


Hajarul Aswad

Some features at the Masjid al Haram

Multazam – among the best places to make doa -prayers

Maqam Ibrahim – imprint of Prophet Abraham's feet



खाना ए काबा में मुल्लतज़ीम का एक दृश्य - Multazim in holy Kaaba

خانہ کعبہ میں ملتزم کا ایک منظر

Saie' antara Safa dan Marwa

- Going back and forth from Safa to Marwa 7 times, starting at Safa and ending at Marwa



Tahallul akhir — shave or hair cut to disengage to be free completely from the prohibitions of ihram



Umrah - The lesser pilgrimage

- Obligatory
- Rukun Umrah:
 - Niat Ihram*
 - Tawaf
 - Saie'
 - Tahallul



Recitals in Hajj

- Strongly encouraged to make *doa* and all forms of remembrance of Allah – Al Qur'an reading and dhikr
- Recite the *talbiyah*: *Labbayka Allaahumma labbayklabbayka laa shareeka laka labbayk. Inna al-hamd wa'l-ni'mata laka wa'l-mulkaa shareeka lak*
- *Here I am, O Allah, here I am. Here I am, You have no partners, here I am. Verily all praise and blessings are Yours, and all sovereignty, You have no partners.*
- *Talbiyah* is repeatedly invoked during the Hajj upon putting on the Ihram, so the pilgrims can purify and rid themselves of worldly concerns



History of the Hajj

- Prophet Adam a.s. dan Hawa
- Prophet Ibrahim a.s.
- Siti Hajar, wife of Prophet Ibraim searching for water
- Prophet Ismail a.s.
- The water well of *zam zam*
- *Qurban*
- *'Aid ul Adha*



History of Qurban (Sacrifice) & Casting the Jamrah:

- It is told in Al Qur'an, Abraham a.s. was commanded to slaughter and sacrifice his own beloved son Ismail a.s. Nabi Ibrahim relented and accepted it, and Ismail willingly followed.
- Along their journey to the place of sacrifice, Satan appeared to taunt and induce them not to carry out the sacrifice. Both Abraham and Ismail then threw stones to ward off the devil.
- At the moment to the actual sacrifice, by Allah's will, it was suffice to slaughter a sheep.
- Abraham and his son dan Prophet Ismail went on to rebuild the Ka'abah named Baitullah – House of Allah – to become the Qiblah and where worship is only for Allah alone.

Qurban



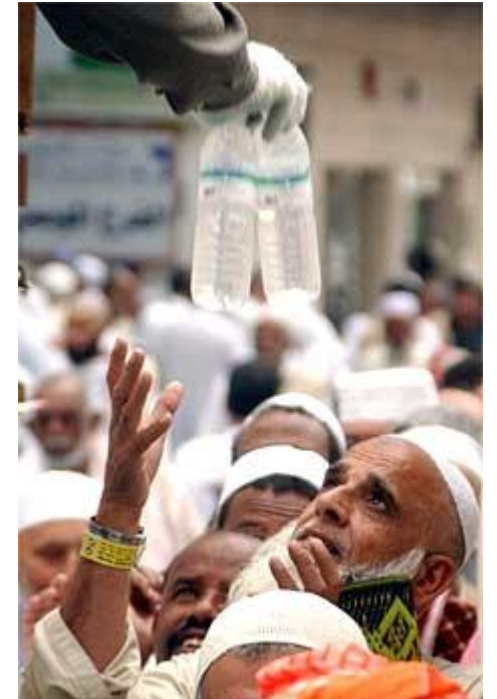
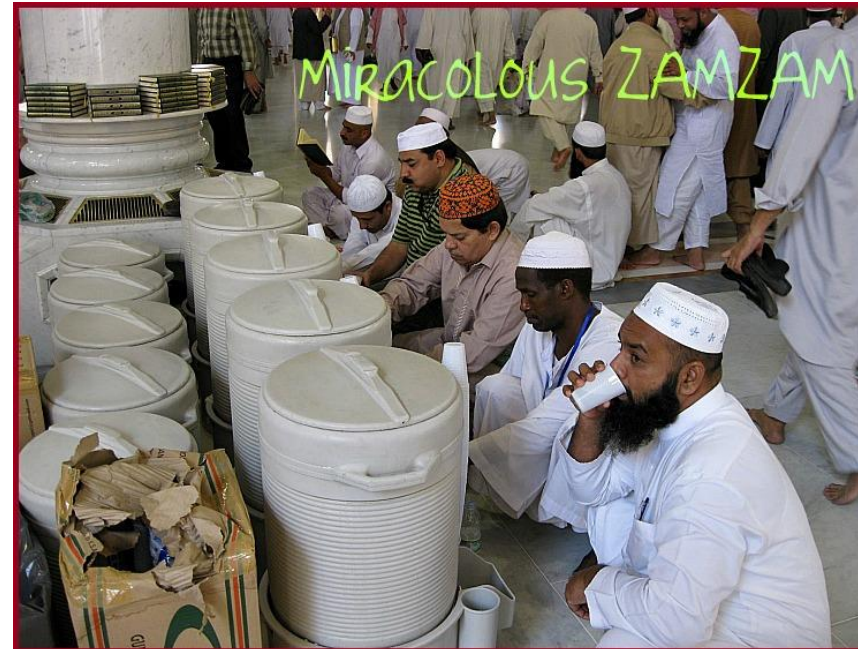
The History of *Saie'*

- Ibrahim a.s. was commanded by Allah to leave his wife Hajar and his new born son Ismail a.s. in the middle of a harsh and desolated desert.
- Hajar had to leave her baby Ismail to look for water in the desert. di suatu tempat untuk pergi cari air di gurun.
- But when Ismail cried, she had to make her way back to him.
- Thus Hajar went back and forth between Safa and Marwa in her search for water and to tend to her crying baby.
- Until she saw water springing out from the ground right underneath he baby Ismail.
- This miraculous water is named *Zam Zam*.
- People then began to gather and settle down in this place because of the abundance of zam-zam water

- According to Sunnah, *zam zam* water is the best in the world, quenches thirst and heals ailments.
- The people who gathered went on to build a town, Makkah.
- Ibrahim a.s. returned to his family and together with Ismail rebuilt the Ka'bah.
- The rites of *Saie'* between the hills of Safa and Marwa is symbolic and commemorates this historic event.

The Waters of *Zam Zam*

O Allah, we ask of You to grant us
Abundant bounties,
Beneficial knowledge,
Healing from all sicknesses



Manners and Ethics, Temperaments, Personality Traits in Hajj pilgrims

- Patience and Perseverance
- Control and subdue anger
- Do not get into bickering, fights and arguments
- Do not do evil





Wisdom of Hajj

- The crowning of *tawhid* after solat, fasting and zakat
- Wipes away sins of the past
- *Jihad* – state of striving for Allah
- Becoming the guest of Allah
- Doa *mustajab* – prayers are granted
- Get to meet Muslims from all over the world – annual world assembly of Muslims
- No distinction between rich and poor kaya
- Equality regardless race, background or skin colour
- Lessons in humility
- Lessons in patience and forbearance
- Readiness for the Hereafter